

II Tim. 3:5

SUBJECT: *Form and  
Gedanken*

11/58  
GE

FORM AND GOODNESS

3:1 Paul does not paint the picture with colors, nor does he  
Paul is no socialist. toughest orator declaiming of a golden age  
into which this dull earth may be imagined to be flowing.  
No hopes without the day.

No rule, righteousness without the righteousness of  
Christ for the intervention of God in human history this world is more  
likely to fall, sink, into perdition than to rise in a millennium.  
"After 1000 years of V, Russia is the first nation in history of the world  
officially atheist. No ancient / just statesman... mistake caused the world to  
"Have you not seen... the progress of the past  
But there - how it is after, call upon now, in day  
In 100 days swept away 100 years of V mission in their.

(2) After almost 2000 years of V, the world, and Paul himself in the  
insurrection, immorality, making Russia.  
- the church; the impulsion for great things, saving others of  
- - - - - note came for good people; others

(3) After 1500 years of V, I would nominate the church, English for  
experience, addressed. no individual, a change.

(4) The ~~best~~ <sup>best</sup> of the leadership, the church in 12 American  
yet under the communists, the leadership, liquor legalized in 1933  
a world historian, religiously; one of the distinctive marks of the V: religion  
- liquor. - against it - muslim, vulgar } of Saudi Arabia and the  
- - - - - Hindu } V the liquor traffic.  
- - - - - Buddhist } of India - the birds under the  
liquor.

Under the leadership of the church, state after state legalizing  
- Circumstances, esp. moral results, just advisors, agent.  
- better fidelity  
- boundaries a great, for 2000.

3:5 We cannot conceive, imagine, anything without a body (form)  
 of. Lil Adam, 7 Sadi Hantley Day Form: Subject #7 Disillusion.  
 of. Custom "Out of Orbit" The general creature.

Everythg in this world takes a form. Serves as a silent purpose.  
 of. without in your at. Hall, shell, kernel.

So true religion, a spiritual thg, but necessarily embodied in a form  
 of a man a spiritual being, a being soul & but it seems spirit  
 Embodied in a body. W. are "day dead, day living" Matter & spirit.

- But the body, the form, without the spirit is dead.
- of. the empty without shell; little and eaten at heart
- of. an empty house, a dreary, desolate, hollow thg
- of. the human body without the spirit - ever how deep has to
- of. the empty church the shadow without the substance  
 the form . . . . . spirit

W. B. Carroll . . . . .

### THE FORMS OF GODLINESS

1. The sacramental form, church,  
 religious activities, sacrament, a sacred day sacred  
 The formal church of ritual, ceremony, liturgy  
 Baptized membership . . . . . sacramental needs  
 (a) Sacramental gifts: "wonder with"

2. The respectable form, church - <sup>But in religion is identified, of or only</sup>  
 The conventional thg to do - <sup>They do it by Sunday</sup>  
 by custom tradition <sup>They do it by Sunday</sup>  
 is just a little habit they are afraid.

(a) President of Willing College: "Of Willing student, 95-8% are  
 unless with some church affiliation. Of profession of the same  
 religion an essential element of their identity [membership] of the  
 religion tradition & what they have allegiance."



3. The liberal form, church.  
 largely the new theology - latest intellectual  
 (a) the new - they look - they say of the blue  
 (b) they to a work - they - and been re, but

Task of the first year but only his duty which is his power  
 speed - they speed ... generally - they ... the ...  
 total ... strength ... this ...  
 direct reception ... substituted ...  
 was pleasure, occupying ... this means  
 They love the golden years but retain the hell, hell  
 They kill the truth then pretend to recover it, speak  
 They take away the substance, remain, yet still ...  
 In the depth, unity, who can warm by a  
 In things, who can drive off the ...  
 In that, who can drive off the ...

CORPUS CHRISTI, TEXAS MAJESTICALLY OVERLOOKING CORPUS CHRISTI BAY

The Robert DRISCOLL Hotel

being in it  
 center for?  
 leading folk  
 FOR IT?

HOW DID THEY COME TO HOLD THE

1. By heredity.  
 born a witness of state - children is of chd.  
 never born before. still - church, church.  
 The need, a spiritual heritage. Not generation  
 normal a son, abhors  
 even ...  
 absolute ...  
 } grace alone

not regards  
 not run in  
 the blood

2. By custom, tradition  
 built on religion as clothes take off as rain  
 near the cross as a tradition - a piece, piece

2. For you  
 (a) Corpus Maximilian, a great involved. Great agitability.  
 built on these things, and others to make down. Friend zealous  
 about this. great instability, mother model for faith in the Spirit.  
 when religion being great to the mind, not had to lay it to

3. For rest, convenience.  
 when a church, for at home without change, by individuals?  
 still follow mostly by of habits  
 "Is there one?" "No, regular Sater, here is an ideal suited.  
 Virtually, forms, ritual, a cross, an early service.  
 Some other is - also not all would claim to be  
 Notly about convenience of the new birth - not about systems & dogms  
 about at first to render draw or feel  
 by a name - a form - a place, a content & sacrament  
 a soul, first day, a little variety day, but all the same word.

THE APPEAL OF THE APOSTLE - <sup>conversion from the old</sup>  
 3:14-4:5 <sup>to the new of the</sup> change this - <sup>as the</sup> <sup>accepted</sup>  
 For the things are ever the judgment with begin at the same, but  
 a great moral law which we are.  
 When in this, instead, not that, particularly this assurance  
 that most needed, message, and makes also discover the power of  
 received is not going down the street every day, they depend  
 that that people in heart, and that they had to be found - for you  
 never, finally of. I am not mind / in 47, as it is, with the

The new, the land is a revival  
 a fresh / give for above  
 signature found not our fingers  
 new thing in the new law.

The new, the land is a revival  
 more people for those who can help  
 more conversion in numbers  
 more good without cost, the rest.

- Of, for the flock on the chief land,
- Of, for a revival news
- Of, for a sacrifice, leaders have  
 ready to lead its arrival.

FORM AND GOODNESS

3:1

Paul does not paint the future with rose colors. Paul is no smooth-tongued orator declaiming of a golden age into which this dull earth may be imagined to be passing.

No kingdom without the king. No rule of righteousness apart from the righteous King. Egypt for the interpretation of Paul is living history, that world is more likely to sink into fundamentalism than to rise into millenniums. after almost 2000 years of the church, the church of Notre Dame for progress; literature - the church of Europe for progress, without no indication of change.

- this take America: under the leadership of the church, legally
- (a) lobby for sale, lobby on automobiles
- (b) lobby of Houston airport

3:5

We cannot conceive, imagine anything without a body, form. Let alone? Socrates, Plato, any form. Process? Discourse: the people.

Everything in this world takes a form. Errors are excellent examples not to be despised.

of a method, without form, dull, shall, the end of merit. So true religion a spiritual thing, but necessarily embodied in a form.

of a man, a spiritual being, a living soul, but the human spirit needs a body in which to dwell. We are "half dead, half alive" as we said. Both matter and spirit.

But the body, the form, without the spirit is dead.

- of the empty vessel, the little ant form in question, at it out
- of the empty house, a dreary, desolate, hollow thing
- of the body without the spirit - even love itself (as Abraham before Sarah) has to say: "Body of dead out of myself"
- of the empty church, the shadow of religion without the matter, the body without the spirit, the form without the life.

(c) B.H. Carroll

2. How did they come to hold the form of it?

(1) ~~By heredity~~  
Take up the religious profession of their father's house.  
commendable. no hypocritically anti-just only children will from  
yet the idea of birthright membership is an evil one, as  
parents are essential. makes possible the state church:  
from a citizen, christened in the church. Never born again.  
But the need - a spiritual parentage. Not generation but  
regeneration.  
Isaac - first son / Abraham.  
Esau / Isaac.  
Abraham - in him is the blood.  
These does not run in the blood.

<sup>And custom</sup>  
(2) By custom.  
Following others. They did so - then followed others.

<sup>The opposite of the state</sup>  
(3) For respectability  
Put on religion as clothes - made of as easily.  
Wear the cross as a decoration: a jewel to adorn one self.

(4) For gain.  
Pay them to be religious - a gain in position.  
(a) Emperor Maximilian shows great zeal against idolatry;  
published laws in 1517, good he melted down. Strongly  
zealous about this. Just incidentally, the matter melted &  
be profited to the Spaniards. A great ignorant...  
when a ~~business~~ brings quiet to the mill, not hard to keep it.

(5) To ease, relax, the conscience.

Seeing a church member can be at home without any change in life or dedication. Still <sup>perhaps worldly life is good as is.</sup> "Is there no?" says Satan, "there is one ideally suited." Ventures, forms, ceremonies, a cross, an early service, then the rest of the day is yours. "Bows then in, dirt and all" <sup>worldliness as all,</sup>

Nothing about conversion in the new kind <sup>reputation .. change.</sup>

Have at first to relax <sup>grass as gold</sup> but grows easier if persisted in. <sup>grass - demands</sup>

Seeing the members - denying the power - by a name, a form, a force, a ritual, a sacrament. A touch of spirit here, a little warmth there, but all the same wood. There felt the power of the world to come.

THE NRECO: A great revival here where we are. When we think about conversion, we commonly think of prodigals suddenly turning home ward, of drunkards recovered from alcoholism, of libertines or debauchees transformed by the reawakening of their minds. But the most needs, in many church members who discover the power of the joyful, give thanks to it. Look to that - such fruit by joyous, believe all the other things will be added.

(a) Over - Need of the church is to be <sup>of spirit & grace from above</sup> <sup>regeneration, to find the people</sup> <sup>more than of the Y & by him</sup>  
The need of the church is to be <sup>more joyful for those who are led</sup> <sup>more confident in members</sup> <sup>more joyful with joy of all.</sup>

(a) Oh, for the floods in the things that  
Oh, for a mighty revival  
Oh, for a spirit, joy, fearless love  
Ready to hail the arrival.



B. H. Carroll 6-107

"I was present when by a total count there were 487 Christians, and these were representative Christians, supposed to be the very pick of many churches, and they knelt down and prayed for missions, and got up and took up a collection for missions. The collection

amounted to \$19.35! I never felt in my life like I felt when I witnessed that. "Why,

I would ~~have~~ give \$19.00 to accommodate a worthy desire of one of my children.

I would give \$19.00 to accommodate myself.

I would give \$19.00 to put a little piece of furniture into

my house, in a little corner.  
And loving God, and 497 of  
them present, and stating  
that they loved the lost  
world, and giving \$19.00!''

... the lines of a modern  
port about our worshipping  
congregation:

They do it every Sunday,  
they'll be all right on Monday,  
It's just a little habit  
they've acquired.